



# MAYA

## Yogam - Dhyanam - Jnanam Series

### Lesson 5 MAYA (illusion)

What is maya? Who can cross it? Ya= which, ma = not there. That which is not there is maya or illusion.

'ya na vidyate vastutassa maya' Sarvasaropanishat-17 that which is not really there is maya. Ignorance, 'tamas', darkness are also called maya. Matter 'prakruti' is also called maya. We also hear about 'yogamaya' and 'vishnumaya'. These are all there, a normal individual cannot comprehend all this.

**Suddha maya and malina maya:** 'mayantu prakrutim vidyanmayinantu maheshwaram' Swetashvataropanishat 4-10 Maya and matter 'prakruti' are the same. The one with maya is Maheshwara. Maya is of two types, shuddha maya- pure maya, malina maya-impure maya.

**Para prakruti, Apara prakruti:** Aparaprakruti is earth, water, fire, air, ether, mind, intellect, ego. These 8 together are aparaprakruti or impure maya. Para prakruti is pure maya.

B.G. 7-5 says this world is impure maya, but it arose out of pure suddha maya.

'maya matra midam dwaitam adwaitam paramartha,' Gou-dapada karika-17 Paraprakruti is light, that is Adi parashakti. On the other hand, aparaprakruti is the cause of dwaita or duality. It is the matter consisting of the five elements. Light or energy is transformed into matter. This is happening inside and outside. To under-

stand how it is outside we need know what is happening inside.

'yad jnatwa na punarmoham evam yanyasi pandava, ena bhutanyasheshena drakshya swatmanyathomayi. B.G. 4-35

Oh Arjuna! See the entire creation inside you, than see it in me says Sri Krishna paramatma. Whatever is happening inside is reflected outside. For example whatever is in the atom or paramanu is in the brahmada or universe. What is happening inside our body? We see respiratory movements, blood circulation and other life activities.

We think they are happening naturally and do not figure out the root cause, so we are unable to know the truth of internal and external activities. Our blood circulation depends upon our respirations. If there is hindrance in respiration blood circulation slows down causing indigestion. For example people who suffer from asthma will experience indigestion. So, movements of prana vayu or respirations are the base of all activities inside our body.

What is happening in respirations? If we have respirations we say we or other animals are alive. We all know our expirations is stronger than our inspiration. It is easier to let the air out than to breath in.

From our head a divine energy flows downward in expiration. As it is downward flowing we loose divine energy, divine

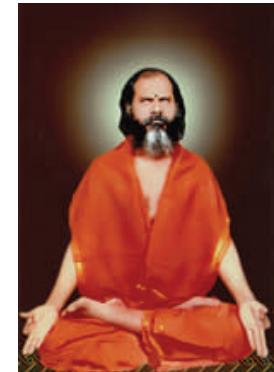
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